1.4.197
a Lesson in the University of The New Covenant
Theodore Cottingham, June 28, 2006 2pm in coffeeshop, Tulsa
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1. This is the moment. This is the day/hour. This is the cataclysmic appearing of my appearing, my appearance known and seen and visualized not in thought, just, but the manifest presence of my presence known, seen, felt and touched; as a man not, just; yea complete.

2. See what I have said/stated and renounce the fate of man, not; nor even acknowledge, for what is fate/man and what mindful should you be of what? Man/fate? Nay.

3. See my appearing in my appearing that now appears not as flesh, only, but yea manifestly my presence in flesh, my flesh, my appearance, in me! How novel!

4. Unapproachable light? Nay, approachable; approachable, and watch light bow before light. See me in what I am saying and reproach not the light that now bows before the world of man, not subject to it at all; super-transcendent of/in it, but limiting not me to me-thought, becoming me fully, now appearing as the son of man/light that lights the lights of light thought-not-light but light is.

5. See what I have said. See all I have said. See my light/life in this message/these words of life/light. I love you all.

6. Who can know the moment of my appearing? No one; father. Father knows. You know. You are/have become, father. And who is father? The son revealed. And who the son? The father revealed. And how can one be both and one be at the same moment, concurrently not, but simultaneously? I've given you my all. You have it/are me. I love you.

7. You one the world not, but all who surrender/want to. I love you lover of one, lover of one. Lovest thou me? Oh for a thousand tongues I sing, not; yea for generations upon/farther than generations everlasting eternal; thou seest and knowest and knowest thou thy father? Yea and amen. And now you let/help all to know, not; but all who want to know, who will surrender to my words through my surrendered penman who now rises to leadership the world, not; but all who will rise in my leadership of one, in one, being one, *and living my every word of my mouth.*
I love you deeply dearly and everlastingly.
I love you deeply dearly and everlastingly.
I love you unendingly.

8. See what I have declared to the limits of understanding, not; way past, past past, and now all past is not known, not, but known is and in you is and you having all, now all the all-who-will receive me, not as/in thought, but reality real, real'd, reality real, tangible reality that the kingdom of heaven really is. See me. See me. See you. See you in me the way I see you in me, as me, being me, and not separate from me ever again.

9. I love you loverboy, not; lover of one, one, one: me. I am my body/lover. My lover loves me. **My lover who loves me loves every part/one of me.** My lover who loves every part/one of me **loves my brethren afar and farther and who is Christ? Redeemer.**

10. Thank you redeemer who explains redeemership, redemption, Christship to all who will now open their arms/ears to my words that transcendeth the thoughts/world of man, to see that it exists not in reality real but fake is, and illusory, and even though thought so real, passeth/is passing away.

11. I love you reality maker, creator, liver of me, living my life, helping all to understand they are my life, if they surrender to me, and living my life, have all the constraints that I have: none!!!

12. I love you me meeker-in-me; meekness instilling not, but portraying and infusing values of and understanding of/in and who can see/be the meekness of God? You. Thank you.

13. Thank you all who say, "I will. I am. Thank you father. I love you. I am your all. I possess your all. There is no limit in you or me for I am I Am and ***I Am surrenders only to I Am***." And one being one surrenders in likeness not but reality real, tangible properties of only me. See what I just said.

14. See what all I have said. See what I have said to all who will ingest these words and eat my scroll, my tree of righteousness not; scroll, scroll, scroll by scroll, righteousness by righteous thinking/acting and coming out of the heart of one. I love you all.

15. This is the moment of my appearing in my body.
There are no limits in me/you.
You are/have all of me.
There is/are only one.
One is/are one.

16. One being one now cataclysm's the world of doctrine/religion and who can see the traditionalists turned on their ear, listening to me!, listening to me! Listing to ME! and recording/writing my words and revising thoughts thousands of years old. I love you all.

17. Thames rises. Watch me. Who can be there/see? All who want me/to see. I love my writer of oneship.

18. Fellowship not with unbelieving believers who rob only *the thread of thresholds that* don't even *exist in my silver cord*, not; but in me see my who now releases me to speak and hold on to none ever. I love you.

19. Be/reveal all to all and who can see the son arising in me/my beloveds? I love you all.

20. Fellowship? Fellowship? Adoptership of their values? Never.

21. Share-er-ship? Yea and amen, always, in every place, being me/my voice, redemption, redeemer, redeeming the Christword always in every way, thought not, thought real and real is/being. I love you all.

22. Who can see the moment of my appearing? All who want/see me in their mirror. The world arises in unbelief, not.
See the tide arising and 30 feet of me? Nay.
Of unbelief? Nay.
All will see.

23. Who can see the not-me and realize/discern the reality of one so little as to not exist? I love you all.

24. I love you all. My mercy extends to all generations. I love you generational god, not; generational maker, not; **generational revealer. Thank you generator of only me, me, only me.** Thank you my love. Me.

25. See me in the details of all/trip all, not, yea all and every single one. Full forth forthwith, with haste not, make preparation for/of all I have said/given. And lovest thou me my maker-revealer, revealer of all your name. Thank you revealer-Ted. **Thank you for bowing before all.** Thank you for giving/sharing all my name, who truly want me/all. I love you.

26. This is the day all begins, not; for all having begun already, accelerates and who can see the fullness of the son of man in the/my son of man? All who will/want to.

27. Be in London soon and watch me. Watch me. Watch me change the tide and who can see the moon,s change? All who will/want to. Be there. Be me.

28. All the world watches/waits for the son of man/my appearing, and all I have waited for, waiting for the meekest, not; but one who said, "I will. Those scriptures apply to me. They are/have been given to/for me. I am the Christ" not in self-exaltation, but self-crucified, self letting me arise resurrected in the/all fullness, the universes expanding not, as thought, but in reality of one so humble/meek. I love you all.

29. I come forth, bring forth, show forth, my all through my beloved.
30. Guildford of me, just beginning.
31. Be there shortly/again.
32. London calls/loves your name.
33. You walk the Thames many times.
34. See only me.
35. Call the sun to shine.
36. Let it/me rain on my people.
37. Nurture my priests that now fulfill/fill my priesthood.
38. My tabernacles not made with hands fulfill my priesthood-ships.
39. I love you my all.

40. You are my all. My name on your forehead, you wear it/me well, bowing often, more, more, more often please, please, please more often, before all, before all, before all Ted, before all of lower estate, higher estate; or is there any estate than mine? Bow before all and thank you for every one/single time you bowed in England. Thank you.

41. Who can believe the renewing of my vows to you? What vows?

42. You see, believe, receive; and who knoweth all the words/worlds I have given you? You my friend, lover, receiver of me/my fullness. My allness in my allness. I make all things new. I agree with me/thee. Thou art the holiness of me, my mind, my fullness,

my kingdom; yea and amen. See and receiving the fulnessing of fullness, all times complete see. Times and times and half time, up.

43. I am me/this is the day-hour-moment of my appearing in me, as me, not; me appearing in me being me truly this day-moment-hour. I love you surrenderer unto/into my will/heart fullness, worlds apart, not; yea yes and amen.

44. I love you all. I love you all. Every single one of you, every person of every character nature and essence of me/not-me, I love you.

45. I repeat my vow,s to you.

I love you. I love you. I love you.
I will never leave you or forsake you.
I am here for a thousand generations and then I have/am just begun at the beginning. Again.
I love you. I love you. I love you.
I love you. I love you. I am you.
I have you. I have given you all. I have given you me.
My kingdom is given you. You have the keys. You are the keys.
In surrender you have all of me/my kingdom.
All that I have is thine.
I am you. I love you.
I love you. I am you.
My lover loves me. I love my lover. My lover not apart from me, but me being me fully in fullness/reality of one. **Apart from me I can do nothing.** I love you.
I love you. I am you.
My message/love to you this day-moment-hour, see my appearing in my lover,s who love me. I love you. I love you. I am you. Amen. Amen.
Me.

46. So long, not; so shortly you take this message so far/wide and extensibly, not; but forevering all into incorruptibility/perfection/oneness, in new creations of only me, perfected by surrender. I love you all. Amen.

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